



AF/IFW

**Response under 37 CFR §1.116 – Expedited Procedure  
Examining Group 2879**

<b>AMENDMENT TRANSMITTAL</b>		Docket No. C0003/7005C1
Applicant:	Karl Pichler and Carl Towns	
Serial No:	10/615,924	
Filed:	July 10, 2003	
For:	ELECTROLUMINESCENT DEVICES WITH ELECTRODE PROTECTION	
Examiner:	Santiago, Mariceli	
Art Unit:	2879	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Transmitted herewith for filing is the following:**

**Enclosures**

- ☒ Amendment
- ☒ Return Receipt Postcard
- ☒ Other: Copies of United Kingdom GB9615883.7 and United Kingdom GB9619382.6

**Fees**

Claims as Filed					
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	6	- 20 =	0	\$50.00 =	\$ 0.00
Independent Claims (37 CFR §1.16(b))	3	- 3 =	0	\$200.00 =	\$ 0.00
Extension Fee					\$ 0.00
Reduction by 50% for filing by small entity					\$ 0.00
Total Filing Fee					<u>\$ 0.00</u>

**Payment**

- ☐ Check in the amount of the total filing fee.  
☐ Charge Account No. 02-3038 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

**Authorization to Charge Additional Fees**

- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. 02-3038.

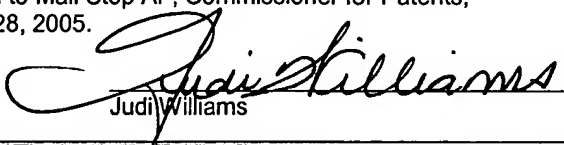
Date: Nov 28, 2005

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Response under 37 CFR §1.116 – Expedited Procedure – Examining Group 2879

<b>AMENDMENT AFTER FINAL ACTION UNDER 37 CFR §1.116</b>		Docket No. C0003/7005C1
Applicant:	Karl Pichler and Carl Towns	
Serial No:	10/615,924	
Filed:	July 10, 2003	
For:	ELECTROLUMINESCENT DEVICES WITH ELECTRODE PROTECTION	
Examiner:	Santiago, Mariceli	
Art Unit:	2879	

<p style="text-align: center;">CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)</p> <p>The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop AF, Commissioner for Patents, Alexandria, VA 22313-1450 on November 28, 2005.</p> <p style="text-align: right;"> Judi Williams</p>
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Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**In response to the office communication dated September 27, 2005, please amend the above-identified application as follows:**

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** follow the amendments to the claims.